

# Susquehanna County Farm Bureau

April 2018



Susquehanna County Farm Bureau

## ANNUAL SPRING MEETING

**April 26, 2018**

Montrose Bible Conference Lake Avenue Dining Hall

**Social Time 5:30 PM**

w/ Dairy Princess Court Serving Cheese & Crackers

**Buffet Meal 6:30 PM**

Stuffed Boneless Chicken Breast

**\$18 per person    Reservation Deadline: April 19th**

### **Meet the Candidates Forum**

Invitation to Election Candidates:

U.S. Senate, U.S. Congressmen 112th District

PA Governor, PA Lt. Governor, State Representatives for 110th & 112th Districts

**Chinese Auction    ~    Get Your Ticket From Any SCFB Director**

JOIN US!

JOIN US!

JOIN US!

JOIN US!

JOIN US!

### **Monthly Meetings Claverack Electric Building**

April 12 - 7:30 PM

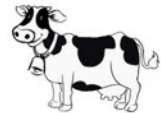
May 10 - 7:30 PM

June 14 - 7:30 PM

**ALL MEMBERS WELCOME**



### **WELCOME TO OUR NEW MEMBERS!**



Cynthia Allen

Jason Bedford

Claude Bennett

Kelly Brant

Edward J. Burke

Joyce Curtis

Jessica Derrick

George Humber

Connie M Kane

Leslie Lotz

Christina Mackenzie

Donald Meagher

Scott Rockwell

Kenneth Schmidt

Randy Severcool

Shane Smith

Paige Spencer

Mildred Stockholm

Craig Tyler

Jacki Wheeler

Nelson Whitmore



**Michayla Stahl**, Susquehanna County Dairy Princess reads to students at Lathrop St. Elementary School in Montrose.

**Ag Literacy Week** - March 19-23, 2018 was designated as Ag Literacy Week. PFB and Pa. Friends of Ag Foundation partnered on an initiative to increase agricultural literacy among elementary children. *Tyler Makes Pancakes* was selected for the 2018 Pa. Ag Literacy Book of the Year. Many thanks to Evie Goff for coordinating members of the Susquehanna County Dairy Court to read the selected book to 634 grade K-2 students (33 classrooms) at Mountain View, Lathrop St, Choconut, Blue Ridge and Elk Lake elementary schools. Great job and kudos to the young ladies. Many thanks to Evie Goff, Peggy Empet, Lorraine Chidester, Debbie Early, Joanne Sivers, Michelle Kowalewski, Susan Harvatin, Dave DeLeon, and Donna Williams for their commitment to assist the Dairy Court to promote agriculture. Our appreciation to Jim Barbour, Pa. Friends of Ag Foundation & Board Member, for his leadership and endeavors to coordinate this most important and rewarding program.

**Safety Coordinator - Dennis Bunnell** April 8-14 is Rural Roads Safety Week. Brochures will be placed in businesses in our county. **Policy** - On April 6th, Jim Barbour, Dave DeLeon, Thom Helmacy, and Bill Bayne will attend the Region 8 Policy Development Kick Off. In **Local Affairs**, a full page ad will be in the Harford Fair Book. A \$100 donation has been made to the Susq. Co. Conservation District Envirothon Program. On April 5th John Benscoter attended the NE Environmental Coordinators Meeting.

**"Think Safe Be Safe" Farm Bureau Contest** The Susquehanna County Farm Bureau encourages student participation in the 2018 Safety Contests. Students must be Pennsylvania residents. Find the guideline downloads at <https://www.pfb.com/safety-contests> . Contests include the Age 4-6 Coloring Page; Age 7-12 Poster Drawing; and, Age 13-18 Photo Contest. Send entries by May 1, 2018 to Emma Hinkley at 13140 Dimock to Nicholson Road; Hop Bottom, PA 18824 or call her at 570-289-4943. The SCFB Women's Leadership Committee will select winners. There will be monetary rewards. County winners will be forwarded to PFB for consideration as a state winning entry. Thank you for your participation.



**PFB Wildlife Damage Control Committee - Dave DeLeon** The PA Game Commission has established Disease Management Area 4 (DMA 4) in response to a CWD positive deer recently detected at a captive deer farm in Lancaster County. This encompasses 346 square miles in northeastern Lancaster County, southeastern Lebanon and western Berks County. Obviously this is to slow the spread of Chronic Wasting Disease. On the good news front however DMA 1 which saw the first detected case (primarily Adams County) has been free of any positive tests in 5 years and is no longer a restricted area.

**Farmers Care** April 11 is Food Checkout Day. We will be delivering our donations to the Scranton Ronald McDonald House. Monetary donations are used to purchase perishable food such as meat, milk, eggs, fruits & vegetables. Checks should be made payable to Scranton Ronald McDonald House and sent to Emma Hinkley at 13140 Dimock to Nicholson Road; Hop Bottom, PA 18824. SCFB will be donating \$150 plus some wish list grocery items such as paper plates, soup bowls, toilet tissue, dishwasher soap, foil, plastic wrap, freezer bags, hand soap, shampoo. Call Emma 570-289-4943 if you have wish list donations. Your generosity is appreciated.

**Local Discounts for Farm Bureau Members in Susquehanna County**

**Andre & Son:** 5% off in-stock store items not already on clearance or promo pricing, Montrose

**Montrose Feed & Supply:** 5% off bedding and feed, Montrose

**New Milford Hardware:** Trade Discount 0-10% Variable depending on item, New Milford

**Stone's Hardware:** 10% off regular priced items, Great Bend

**Glezens Power Equipment:** 10% off parts, Hallstead

**Barhites Sales & Service:** 10% off rentals, 5% off sale items in stock, shop repairs 5% off parts /15% off labor, Clifford

**Timberline Lawn and RV:** 10% off in stock or ordered parts over \$100

**Auto Plus:** 10% off, Great Bend

**Summit Restaurant:** 10% discount, New Milford

**Strauss Chiropractic/Northeast Nutrition:** Initial consult, complete exam and X-rays for \$25 (Normally \$175-\$250), Kingsley

**Gerald E. Shinn Construction:** 5% off contracted work, Uniondale

**Liberty Carpet:** 10% off carpet/5% off hardwood, Hallstead

**Rhonda's Country Heart Décor:** 10% off everything in-store, Montrose

**Summit Workwear:** 15% off Boots/Workwear, New Milford/So. Gibson

**Susquehanna Home Center:** 5% off, Susquehanna

**Ray's Supermarket:** 5% off grocery order, Montrose

**Blue Stone Pizzeria:** 10% off all menu items, Hallstead

**Maloney's Pub and Restaurant:** 10% off food on Sunday/Monday, Hallstead

**Montrose Produce:** 5% discount, Montrose

**EMB Design:** 5% discount embroidery/logo items

*Members should show their membership card at these participating businesses and ask about the Farm Bureau discount.*

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**"THE LAST THING I REMEMBER IS HE SAID I'M TAKING YOU TO McDONALD'S."**

# Susquehanna County Farm Bureau

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Donna Williams, President.....942-6348  
Jim Barbour, 1st V.President.....967-2372  
David Deleon, 2nd V. President.....853-3250  
Michelene Klim, Secretary.....289-4756  
Emma Hinkley, Women’s Leadership..289-4943  
  
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J William Brooks.....289-4706  
Joseph Decker.....756-2657  
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Dennis Bunnell.....240-7317  
Dennis O’Reilly, Jr.....607-765-4475

### People Serving You

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Richard Kresock.....414 Main St., Forest City, Pa.....785-5454  
R. Leet Agency..... 18 Como Rd.Box 111, Lakewood, Pa.....798-2666  
693 Main St., P. O. Box 431, New Milford, Pa.....465-3296  
Manci Ins. Agency.....35 E. Tioga St., Tunkhannock, Pa. 18657.....836-3372

### MSC BUSINESS SERVICES

Harold Moyer, Acct. Supervisor.....254 Chilson Road, Wyalusing, Pa. 18833.....744-1773

#### SCFB The All Star County

Marianne Meyer, 570-396-5255 [tmmeyer@nep.net](mailto:tmmeyer@nep.net)  
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